

The VINE

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For Internal Circulation only

inside:

Joo See's Father's Conversion



Grace to you and peace from God. Last month we had two important training sessions in our church. One by our missionary Bro Anthony Loh who explained to us how to share the 4 spiritual laws. The other was by Bro Wong Mui on how to conduct nurture Bible study. Both were well attended. Indeed evangelism and nurturing as disciples are critical as we seek to reach out. A disciple is continually controlled by his enjoyment of Christ's love for him, not his love for Christ. Discipleship is a matter of the heart first, not the head. It begins with the heart at conversion - Romans 10:9,10. It continues with the heart - Psalm 27:8; Proverbs 4:23. The Apostle John shared what discipleship in his heart did for his life.

1. IT WAS THE SOURCE OF SPIRITUAL NEARNESS TO CHRIST - John 13:23-26. He claimed to be one of the

disciples whom Jesus loved, but came nearer to Jesus' bosom than others. Peter was not near enough and requested John to ask the Lord his question. The word "lying" in the Greek Text implies that John drew closer to Christ. Do you ever feel near enough to the Lord? Why do we not draw closer, for He loved us! - John 13:1. We can learn the secrets of His heart!

2. IT WAS THE SOURCE OF SPIRITUAL STRENGTH - John 19:25-27. John was the only apostle that stood by the Cross in company with the women. When all the world had rejected the Holy Sufferer, John stayed to the end (John 19:35), sharing His reproach. Can you and I stand alone against the whole world with our rejected Lord? Only His love can enable us to do this! It did for Paul - Galatians 6:14.

3. IT WAS THE SOURCE OF SPIRITUAL PROGRESS - John 20:2-4. Why did John outrun Peter to the empty tomb? It was the deep consciousness of the love of Christ that impelled him. It was the lack of it that caused Peter to be slower, for he had denied his Lord! Yes, he

PASTOR'S WORD

knew the Lord and boasted that he loved Him. "Knowledge puffeth up, but love edifieth" (KJV) - Paul wrote to the Carnal Corinthians (Ch. 8:1). To the Galatian believers Paul wrote - "Ye did run well, what did hinder you?" (KJV) (Galatians 5:7). Their vaunted superior knowledge implanted by false teachers affected their hearts. We make little or no spiritual progress when we fail to be enjoying the love of Christ!

4. IT WAS THE SOURCE OF SPIRITUAL PERCEPTION - John 21:7. In the early morning mist it was only John who recognized the voice of the Lord and distinguished His blessed person out of the seven disciples in the boat. "The disciple whom Jesus loved" had deeper perception and clearer vision than the others! His revelation - "It is the Lord" gave spiritual impetus to Peter at once as he "cast himself into the sea" toward his master he loved. How much we need disciples today, like John, who can reveal the Person of Christ to our hearts!

5. IT WAS THE SOURCE OF SPIRITUAL OBEDIENCE - John 21:20-23. Peter, though restored, turns about to see John, "the disciple whom Jesus loved", following. Curious about John's future path, the Lord virtually says - "None of your business - follow thou me". The disciple who enjoyed in his heart the love of Jesus had no need of the admonition - "Follow me". He followed without being commanded, so dear was the Lord's love to him. Also, Jesus may have intimated that if John lived until the Saviour returneth back to earth, John would still be following Him! Is this true of us today?

Amen.

Pastor Martin Yee

Ask It Right

From a little book called "Disorder in the Court." They're things people actually said in court, word for word.

Q: What is your date of birth?

A: July fifteenth.

Q: What year?

A: Every year.

Q: This myasthenia gravis-does it affect your memory at all?

A: Yes.

Q: And in what ways does it affect your memory?

A: I forget.

Q: You forget. Can you give us an example of something that you've forgotten?

Q: What was the first thing your husband said to you when he woke that morning?

A: He said, "Where am I, Cathy?"

Q: And why did that upset you?

A: My name is Susan.

Q: Now doctor, isn't it true that when a person dies in his sleep, he doesn't know about it until the next morning?

Q: The youngest son, the twenty-year old, how old is he?

Q: Were you present when your picture was taken?

Q: Was it you or your younger brother who was killed in the war?

Q: How far apart were the vehicles at the time of the collision?

Q: How many times have you committed suicide?



Random Thoughts



Falungong (Falun Dafa)

China has banned Falungong. Amidst the controversy surrounding Falungong, whether it is good or evil, there is no doubt that it has a very large following mainly because of its attractiveness for these reasons:

- Simplicity of its teachings
- Easy assimilation by people of all ages and backgrounds
- Its presentation as an innocuous mixture of healthy exercise and meditation
- The wholesomeness of its instruction on Truthfulness, Benevolence and Forbearance
- Its moral tone espousing money, fame and power

Underlying the force of Falungong is supposed to be the *Falun* (Wheel of Law), mysterious to outsiders but embraced religiously by adherents. Enfolded within the teachings are also the philosophies of Buddhism and Taoism.

Mr Li Hongzhi (founder of Falungong) “has also told western reporters that humanity will soon be wiped out, that space aliens are on Earth trying to replace human beings with clones and that he is invested with supernatural powers allowing him to move through dimensions.”
(http://www.apologetics_index.org/f00.html#falungong)

I am not a practitioner of the Falun (Wheel of Law) way of meditation and exercise for personal well being. However, I would find it educational to know the truth:

- Is Falun Dafa just a form of exercise as its adherents say, or is it a cult?
- Do people practise Falungong just to keep fit or do they consciously or subconsciously believe in the *gong* (and meditation) as providing a bonding with their master Mr Li Hongzhi who had been reported as having compared himself with Buddha and Jesus?
- Is Falungong as innocuous and beneficial as its leader claims, or is it an evil superstition as the Chinese government lambasts?

Superstitions, religions, cults, sects, denominations, quasi-religions and philosophical-cum-spiritual-cum-ideological movements of every kind sprout around the globe every now and then. Some die an early death, some prod on slowly but steadily, some rise rapidly but pass away abruptly without warning, and others have withstood testing and are still being tested. While many who are seeking after truth would find the choices available confusing, the truth will ultimately prevail. Christians follow the spirit of truth and the spirit of falsehood by taking heed of the advice in 1John4:1-6.

Lost in Silent Prayer (Newsweek July 12, 1999)

"A soaked queue waits patiently in the rain outside the famous cathedral. Inside, throngs file by and shuffle for space. Yet, the priests are not pleased because by and large, the flock is made up of tourists. Only about one in 50 goes to Notre Dame to pray.

Another crowd watches a bizarre rite of passage outside the cathedral. A lady (wearing aerobics gear surrounded by friends armed with bowling pins, scuba flippers and weights exercising in front of Notre Dame) is celebrating her final days of freedom before marriage. Her marriage three weeks away will take place in a church, but for reasons of convention, not faith. "Just because I'm getting married in a church, that doesn't mean my marriage is going to last any longer," she says, still breathless from a bout of sit-ups. "God? That's for the day of marriage."

Earlier this spring, the sides of London buses displayed the hand of God from Michelangelo's Sistine Chapel ceiling – holding up a McDonald's mozzarella burger."

Early July, Britain's Methodists debated whether to let people join the church without believing In God.

Europeans who go to church often do so for reasons of culture, not faith.

A 30-year-old woman in Germany wears crosses because they are chic and has been to church twice in her life; once in Notre Dame in Paris and once at St. Paul's in London. She said, "I wanted to see where Lady Di and Charles got married.

... "

The above abridged quotations from Newsweek provide sad reading. As faithful Christians and missionaries around the Globe work hard towards reaching the unreached for Christ, we have people in the faith moving away from the right path. It is difficult to swallow the reported fact that 89% of Britons don't bother to go to church regularly at all.

The backsliding of Christians in Western Europe does concern us in two ways. Firstly, it behoves us as one in the Lord to feel the pain to pray for any lost sheep. Secondly, it is a warning to us that we have to be alert as we think of the plight of our brothers and sisters in Christ:

"These things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come. So, if you think you are standing firm, be careful that you don't fall!" (1Cor10:11-12)

Apart from telling us that we have to guard against complacency, we are also assured that:

"No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way so that you can stand up under it." (v. 14)

The hectic life in this Information Age, the carnal attractions of the New Morality, the pull of consumerism as people chase after money for every new technological innovation, etc. What can you name as the likely cause of the waning faith taking place in Western Europe that is not common to our region? Indeed, what the Bible says about common temptations cannot be faulted! Have you ever been saddened by the knowledge of a strong Christian leaving the Lord? Hopefully, we won't be next in line. Hoping is not good enough; let us remember:

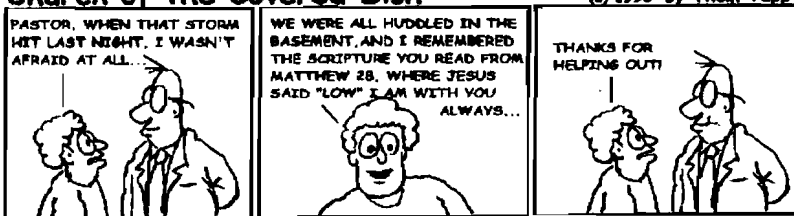
- Prov. 16:18 says, "Pride goes before destruction, a haughty spirit before a fall." So heed the warning of 1Cor10:12 that we do not become arrogant in our thoughts lest we fall.
- God is faithful. He is gracious. He provides us a way to stand up to temptations. However, if we do not reciprocate with our faith in Him, but reject His grace and refuse His assistance, backsliding is inevitable.
- Backsliding is often gradual. Herein lies the danger because we may not realise it. So be extremely careful. "Let us fix our eyes on Jesus, the author and perfecter of our faith ..." (Heb. 12:2)

In conclusion, Rev. 2:10 should be our encouragement: "... Be faithful, even to the point of death, and I will give you the crown of life."

John Lee

Church of the Covered Dish

(c) 1998 by Thom Tapp





On 30 July 99 my dad suddenly experienced an acute pain in his left chest. He was admitted to the SGH. For the next two days, his pain did not go away but we thought that it was some minor cholesterol problem. During this time, my mum and I did not feel any need to alert any church friends to pray for him. We felt that we did not want to trouble anybody, but on the contrary my brother insisted on sending the members from his English congregation to pray for my dad because he was not a Christian. It was because of this that the elders in my mother's dialect group came to know about it and decided to arrange for Reverend Oh Beng Kee to go and pray for him.

In the evening of 2 August 99, I suddenly received a call from my brother, telling me that my dad was already in the theatre and they were doing an emergency 'ballooning' procedure for him because if they don't do it immediately, he might suffer a heart attack that very night. He asked me to pray for him because there was a 5% risk involved. He said that my dad might suffer an acute death or even a stroke during the procedure. When my brother hung up the phone, my heart was beating very fast because I feared that my dad would not pull through and most importantly, he had not accepted the Lord. I immediately activated the sisters' prayer chain to ask them to pray for my dad. When I reached the hospital, my mum told me that Reverend Oh came to pray for him before my dad went in for the procedure. This was really God's timing because this procedure was a last minute emergency decision by the doctors and my mum was not even aware that Reverend Oh was going to the hospital that day. Reverend Oh met my mum on his way out of the hospital and told her that my dad accepted Christ at that moment when he spoke to him. At first I was a bit doubtful because my dad was really a very 'hard nut' to crack. He was very deeply involved in Taoism, he has many idols at home. Whenever I spoke to him about Christ, he would always tell me that he could not be

unfaithful to his 'gods' because he experienced them helping him when he was in trouble and they even spoke to him in his dreams.

Thank the Lord that the procedure was successful. Before I left the hospital that night, I could not believe my ears when my dad requested us to pray for him. This is really a miracle because he had decided not to pray to his idols anymore and to send them away. This verse is really meaning to me "And we know that in all things God works for the good of those who love him, who have been called according to his purpose." Romans 8:28. Although we went through a lot of anxiety during those 2 days but ultimately God meant it to be good. Praise the Lord.

My dad shared with me that when Reverend Oh placed his palm on his chest and started to pray, he experienced a strong warm current flowing through his heart, something that he had never experienced before. He said he felt very peaceful after that. He is also very touch by Reverend Oh's visitation because he said that he does not even know him and out of his busyness he can be bothered to find his way there just to pray for him which is the type of spirit that he cannot find in Taoist monks. Furthermore he was not even paid to do it. I told my dad that to Reverend Oh the soul of my father is very important and he could sense the urgency because it is a matter of eternity in hell.

I would like to share the lesson that I have learnt from this incident.

I always do not mind praying for others. However, I always tell myself that I will not activate the prayer chain to ask people to pray for me because I feel I do not want to trouble the church members when they are so busy. God really taught me how to be humble because at that point of the phone call from my brother there was nothing in my mind except to get prayer support from the members of the church. I would like to thank everyone for your prayer support because without which I would never have gone through this crisis in my life. Let all glory be given to the Almighty God.

Editor's Note :

If you still have The Vine for May 1995, you will find the story of Joo See's mother's conversion. She too was brought to Christ by Rev Oh Beng Kee. Now 4 years later Joo See's father has found salvation. Praise the Lord!

"But as for you, be strong and do not give up, for your work will be rewarded" 2 Chronicles 15:7

"Then Jesus told his disciples a parable to show them that they should always pray and not give up." Luke 18:1

Befrienders' Party on 14th August 99

5.30 p.m. @ JCC



It was a crowd of enthusiastic participants at the party.

Think of it — a group of 61 members and guests packed

into a room and added to this were the 61 chairs and a buffet table! Well, we were glad to have a room big enough to accommodate all with space to spare and with air conditioning for cool comfort. Yet, within the four walls, you could find no escape from the warmth of fellowship that was the order of the evening.

Those present were a very balanced mix of old and not-so-old members, new and not-so-new friends who are becoming part of the JCC community, adults, youths and children.



Poor me! With limited RAM and ROM capacity in my CPU (Cerebral Processing Unit), I had to struggle in the getting-to-know-you game. Fortunately, with the existence of a Primary Cache and a Level 2 Cache, my



CPU (alternatively called the brain chips) managed to pick up quite a bit of records although, very honestly speaking, I was no match for the promising Pentium IV processor of a youthful guest in my game team who marvelled by her ability to soak up data like sponge soaking up water. (How I wish I could have the means to upgrade my CPU!)



A new, yet not-so-new, member of the JCC community who is a regular worshipper with us on Sundays commented that the evening was quite enjoyable, the ice was easily broken and the food was good. I am sure that this comment reflected the mood of each and every one present at the Party. It was a wonderful opportunity for each to know the rest and that all of us co-exist not as individuals but as a community within which there is love because Christ dwells in us.

John Lee

Welcome to JCC

Newcomers for June and July:

June

Joyce Wong

July

Stephanie Wai

Soon Beng Ching & Lillian

Anikija Filipo Muzē

Vinson

Ang Lixian, Colin

JCKK NATIONAL DAY '99

7th August 1999 - JCKK organised its first ever National Day Celebrations. More than 300 parents came to grace the occasion. About 70 JCC members from the English and Chinese congregations came to support the JCKK teachers to interact with the visitors and friends. The people started streaming in around 7.00pm and were given program sheets and tracts at the gate. By 7.30pm most of the people were seated and Bro Peter Cheong, MC for the night, started the festivities.



The bonfire was lit by 4 ladies, who were grandmothers to some of the pupils. Under the able supervision of the BB, the fire was kept brightly burning the whole night through. Performances were given by the teachers, the children, the bus attendants and even our Sunday School teachers. Then



there was the pledge and the National Anthem. After which everybody adjourned to some refreshments and fellowship.

New friendships were formed and contacts made. We hope to follow-up on these people for the glory of God.



Ten Tips for Raising a Darling Heathen Child

by Dr. Ralph F. Wilson

Even if you're a klutz at do-it-yourself projects, you'll be able to accomplish this, though don't expect to produce heathen kids overnight. If you can raise your child as a heathen for the first twelve years or so, you'll probably have achieved your goal. Just follow these ten simple steps:



1. Remove prayer from your home. The schools have taken the lead here, so your kids won't expect prayer at meals or at times of family crisis. Just make sure that you never pray in front of your children. If they see you bowing to a higher power it might make them feel somehow weak, inferior--as if they did not control their own destinies.
2. Keep a Bible around. Now this may surprise you. While you must ban prayer, don't ban the Bible. Keep a copy on the shelf--a high shelf. This is how you can appear open-minded while preserving the Bible as a closed book. To keep your kids heathen, however, you must never read to them from the Bible. "Seen not heard," is the safest rule. Bible story books--especially ours with attractive pictures--are dangerous, too. There's a chance your child might pick one up by accident and ask you to read stories out of it. Don't allow one in the house.
3. Plan family events for Sunday mornings. This way your children won't have any excuse for going to church with their friends. Don't let your children hear the phrase "The Lord's Day." Instead, say something like, "Sunday is my only day off," or "Sunday is the only day I get to sleep in," or "Sunday is the only day our family can do things together." Before you know it, your child will be permanently trained to think selfishly about Sunday mornings, and will be very unlikely to be found in church.
4. Try to have your child attend a wedding held in a church. That way your child can never say, "I never went to church when I was a child," like so many children say these days. But be careful. There's a chance he might hear prayers and become confused. It might be better to arrange for him to come to the reception only.

5. Spice up your family vocabulary with occasional references to God damning someone. That'll help the children think God is angry at people and only wants to condemn them. Some families have found it helpful to say "hell" when they're angry so the child will associate it with swearing instead of a real place. Using "Jesus!" and "Christ!" and "God!" as expletives is also quite effective in inoculating your child against the Christian faith.
6. Block Christian broadcasting from your television by reprogramming your VCR's scanning menu or insisting that the cable company doesn't transmit those kinds of stations to your home. Be extra careful, though, to monitor your child's viewing so she doesn't accidentally watch a Billy Graham Crusade or something equally dangerous. A good substitute might be "The Simpsons," or some other character-building cartoons.
7. Don't invite grandparents or other relatives to your home without first making sure they won't talk about Jesus or God. Tell them that all families have rules, and your home is designed to be "religious values neutral." It would also be a big mistake to let your children stay with their grandparents if they are known to engage in any of the above taboo activities. Perhaps the children could meet with Christian grandparents for a supervised visit in a park. But letting your children visit for a day or more is just too risky.
8. Separate moral instruction from religion. It's all right to tell your children the difference between right and wrong, just so long as you don't tell them that God is against stealing or killing or lying. That way it will be easier for them to adopt an "everything is relative" belief system which won't inhibit their lifestyle as teenagers and adults.
9. If your child asks to attend church, tell her proudly that when she is eighteen she can make her own decisions, but while she is in her impressionable years you don't want to expose her to any pressure for or against God. Tell her that you are a politically correct parent. That you believe in separation of church and state, and that you only want what's best for her.
10. Train your child to say "Protestant" when asked his religion. Don't bother to explain it. "Agnostic" or "atheist" or "heathen" might be more accurate, but people could consider you a bad parent. And it's best to avoid using the term "Christian" because it includes the name of Christ in a non-swearing context, which might raise questions in your child's mind.

If you do these things, you can almost be guaranteed a heathen child. You'll have the satisfaction of knowing that when she's in trouble, your daughter won't know how to pray. And she won't have adopted those narrow Christian values either. She won't even have a clue to what "sin" is. She will be able to do almost anything without feeling guilty, so she is likely to be healthy psychologically. And, even if she catches the mildest dose of Christian values, it is certain that she won't be able to transmit the Christian faith to her children. Enjoy. Utterly heathen grandchildren will be a cinch.

You'll notice that nearly anybody can raise a heathen child, almost without trying. Some vigilance is required, however.

If you just can't resist your child pestering you to let him go to church, absolutely refuse to go with him. Drop him off at the door if need be, but don't go in yourself. It is vital that he sees church as something for children only, and that intelligent adults like his parents don't need religion as a "crutch." Be aware, however, that even letting your child in a church could ruin the entire heathen training program. A child who learns about Jesus could become a joyful, happy, values-indoctrinated Christian. He might infect brothers or sisters, as well. Letting your child attend church, even by himself, is much frowned upon by enlightened parents these days.

Now score yourself. Give yourself 10 points for each of the steps you have under pretty good control. If you've racked up at least 40 points, pat yourself on the back. You're well on your way to rearing a darling heathen child.

http://www.joyfulheart.com/evang_heathen.htm

WE'RE RAISING CHILDREN, NOT FLOWERS!

David, my next-door neighbour, has two young kids ages five and seven. One day, as he was teaching his seven-year-old son Kelly how to turn the mower around at the end of the lawn, his wife, Jan, called to him to ask a question. As David turned to answer the question, Kelly pushed the lawn mower right through the flowerbed - leaving a two-foot wide path levelled to the ground! When David saw what had happened, he began to lose control. David had put a lot of time and effort into making those flowerbeds the envy of the neighbourhood. As he began to raise his voice to his son, Jan walked quickly over to him, put her hand on his shoulder and said, "David, please remember...we're raising children, not flowers!"

Jan reminded me how important it is as a parent to remember our priorities. Kids and their self-esteem are more important than any physical object they might break or destroy. The window pane shattered by a baseball, a lamp knocked over by a careless child, or a plate dropped in the kitchen are already broken. The flowers are already dead. I must remember not to add to the destruction by breaking a child's spirit and deadening his sense of liveliness.

By Jack Canfield from A 2nd Helping of Chicken Soup for the Soul
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THE J & J & J & J UPDATE

EDITION 2/99 JULY 1999

Dear Beloved Partners In the Gospel,

We apologise for not keeping up with our correspondence. Thank you for many who have written and supported us. May the Lord bless you abundantly.

Our year has been great thus far. Our one-month (March) at Station of Life in Lahad Datu, Sabah was refreshing and renewing. Praise the Lord the kids adapted to the baby-sitter there during our sessions' time. It was good also to meet up with some old friends at the school & in Kota Kinabalu, and our counterpart in Sandakan during our drive to and fro. On our way back we took some meetings in Limbang and Miri. Praise the Lord for the good meetings and safety. We got back safely in mid April.

At the end of May, Jerry traveled to UK for a 2-weeks leadership course. Jenny held the ropes in Kuching during his absence. Jerry found the course very beneficial for the ministry.

Right now we are preparing to be on the road for the next 4 weeks. We'll take some meetings in churches, promote Global Exposure '99 and prepare for Global Exposure in Sibiu. Pray for safety and the "Word of the Lord, may have a free course, and be glorified" (2 Thes 3:1) when we share.

Our tentative itinerary: 8-9/7 Sibiu; 9-20/7 Miri; 20-26/7 Bintulu; 26/7-2/8 Sibiu; 2/8 Kuching

Global exposure '99
happening on 13 - 20 Dec 1999 At All Nations Prayer Mountain, Sibiu
A one-week training and hand-on missions programme

Pray our preparation (publicity, planning, registration).
Pray with us for at least 100 participants from Malaysia, Brunei & Singapore (& elsewhere?)

Around 20 Aug, Jerry would be travelling to Holland for OM's ladies conference and General Council with our director's wife. It would be a new experience for the daddies to stay at home with the kids! We'll see how it goes.

Beginning of September, Jerry will travel to Kuala Lumpur with the kids to meet Jenny there. We will be in W. Malaysia and Singapore for about 20 days.

JD & Jeswyn are growing up fast. Its amazing that nowadays we can sit and do some reading while they play by themselves. The only thing we need to do is to insist that they clean up the mess they made. Things they play include travelling, cooking, marketing, school and preaching! Jeswyn's talking as well as her brother, picking up every word he speaks. She has probably learnt to speak more from JD than us.

Thank you for praying for us. We really appreciate you lifting us up before His throne of grace.

Yours for His Glory,

Jerry, Jenny, Jedidiah, Jeswyn

We pray "that your love may abound yet more and more in knowledge and in all judgement; That ye may approve things that are excellent : that ye may be sincere and without offence until the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God." Phil 1 : 9-11

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QUESTIONS

1. Some months have 30 days, some months have 31 days. How many months have 28 days?
2. If a doctor gives you 3 pills and tells you to take one pill every half hour, how long would it be before all the pills had been taken?
3. I went to bed at eight o'clock in the evening and wound up my clock and set the alarm to sound at nine o'clock in the morning. How many hours sleep would I get before being awakened by the alarm?
4. Divide 30 by half and add ten. What do you get?
5. A farmer had 17 sheep. All but 9 died. How many live sheep were left?
6. If you had only one match and entered a COLD and DARK room, where there was an oil heater, an oil lamp and a candle, which would you light first?
7. A man builds a house with four sides of rectangular construction, each side having a southern exposure. A big bear comes along. What color is the bear?
8. Take 2 apples from 3 apples. What do you have?
9. How many animals of each species did Moses take with him in the Ark?
10. If you drove a bus with 43 people on board from Chicago and stopped at Pittsburgh to pick up 7 more people and drop off 5 passengers and at Cleveland to drop off 8 passengers and pick up 4 more and eventually arrive at Philadelphia 20 hours later, what's the name of the driver?

You don't have to struggle, we have provided you with the answers below.



ANSWERS:

1. All of them. Every month has at least 28 days.
2. 1 hour: If you take a pill at 1 o'clock, then another at 1.30 and the last at 2 o'clock, they will be taken in 1 hour.
3. 1 hour. It is a wind up alarm clock which cannot discriminate between a.m. and p.m.
4. 70. Dividing by half is the same as multiplying by 2.
5. 9 live sheep.
6. The match.
7. White. If all walls face south, the house must be on the North Pole.
8. 2 apples. I HAVE 3 APPLES, YOU TAKE 2, WHAT DO YOU HAVE?
9. None. It was Noah, not Moses.
10. YOU are the driver.